

५-२ श्री शिवपञ्चाक्षरीस्तोत्रम्

5-2 Śrī Śiva pañc-āksharī-
stotraṃ

नागेन्द्रहाराय त्रिलोचनाय
भस्माङ्गरागाय महेश्वराय ।
नित्याय शुद्धाय दिगम्बराय
तस्मै नकाराय नमः शिवाय ॥१॥

Nāgendrahārāya trilocanāya
Bhasmāṅgarāgāya maheśvarāya.
Nityāya śud-dhāya digambarāya
Tasmai nakārāya namaḥ śivāya. 1

1. I bow down to Siva, who is the "Na", the first letter of His mystic word-symbol (Mantra) who has the King of Snakes for a garland, the Three-eyed One, with ashes for His cosmetics, the Great God, the Eternal, the Perfect One, who has the quarters for His garments.

मन्दाकिनीसलिलचन्दनचर्चिताय
नन्दीश्वरप्रमथनाथमहेश्वराय ।
मन्दारपुष्पबहुपुष्पसुपूजिताय
तस्मै मकाराय नमः शिवाय ॥२॥

Mandākinī-salila-candana-
carcitāya
Nandīśvara-pramathanātha-
maheśvarāya.
Mandāra-pushpa-bahu-pushpa-
supūjitāya
Tasmai makārāya namaḥ śivāya. 2

2. I bow down to Siva, who is "Ma", the second letter of His mystic word-symbol (Mantra), who is anointed with the waters of the river Mandakini at Kedar, and Sandal paste, the Lord of Nandi, and of the goblins, the Great God, who is adorned with Mandaara and various other kinds of flowers.

शिवाय गौरीवदनाब्जबाल-
सूर्याय दक्षाध्वरनाशकाय ।
श्रीनीलकण्ठाय वृषभध्वजाय
तस्मै शिकाराय नमः शिवाय ॥३॥

Śivāya gaurī-vadanā-bjabāla-
sūryāya dakshā-dhvara-nāškāya
Śrī-nīlakaṅṭhāya vṛishabha-
dhvajāya
Tasmai śikārāya namaḥ śivāya. 3

3. I bow down to Siva, who is "Si", the third letter of His mystic word-symbol, (Mantra), who is the rising sun causing to blossom the lotus-face of Gowri, the Divine Mother, the destroyer of Daksha's Sacrifice, the Blue-necked One, who has the bull for His ensign.

वसिष्ठकुम्भोद्भवगौतमार्य
मुनीन्द्रदेवार्चितशेखराय ।
चन्द्रार्कवैश्वानरलोचनाय
तस्मै वकाराय नमः शिवाय ॥४॥

Vasishṭh-kumbhod-bhava-gautam-
ārya
Munīndra-devārcita-śekharāya
Candrārka-vaiśvānara-locanāya
Tasmai vakārāya namaḥ śivāya. 4

4. I bow to Siva, who is "Va", the fourth letter of His mystic word-symbol (Mantra), who is worshipped as the most distinguished of Gods by the great Rishis of the Aryas like Vasishtha, Agastya, and Gautama, as also by the Gods, and who has the moon, sun and the fire for His three eyes.

यज्ञस्वरूपाय जटाधराय
पिनाकहस्ताय सनातनाय ।
दिव्याय देवाय दिगम्बराय
तस्मै यकाराय नमः शिवाय ॥५॥

Yagna-svarūpāya-jaṭā-dharāya
Pināka-hastāya sanātanāya
Divyāya devāya digambarāya
Tasmai yakāraya namaḥ śivāya. 5

5. I bow down to Siva who is "Ya", the fifth letter of His mystic word-symbol (Mantra), who is the embodiment of sacrifice whose locks are matted, who wields the Pinaka-bow, the Eternal, the Divine, the shining one, having the quarters for His garments.

पञ्चाक्षरमिदं पुण्यं
यः पठेत् शिवसन्निधौ ।
शिवलोकमवाप्नोति
शिवेन सह मोदते ॥

Pañcākshara-midaṃ puṇyam
yaḥ paṭhet-śhiva-sannidhau.
Śiva-lokama-vāpnoti
śhivena saha modate.

6. He who reads this sacred Hymn of "five letters" near Siva attains the sphere of Siva and enjoys Eternal Bliss with Him.